

76/C

**APPROVED MINUTES OF 362<sup>nd</sup> SCM HELD ON 24.08.2018 HELD IN VIKAS SADAN at 11.30 AM**

ITEM NO.	ISSUES	DISCUSSIONS/ RECOMMENDATIONS	REMARKS
65:2018	Confirmation of minutes of 361st SCM held on 09.07.2018.	The minutes of the 361st Screening Committee meeting held on 09.07.2018 were confirmed and approved respectively.	
66:2018	Modification in the Layout Plan of residential pocket-1, Block B, Sector-37, Ph-V, Rohini to earmark the location for additional two (02) nos. of 11 KV electric substation and modification in already earmarked locations of two (02) nos. of 11 KV electric substation with 4.0m. wide additional access at adjacent sides. File no. Dir.(Plg.)R/5037 pkt-1/BLK-B/2017	The proposal was presented by Dir.(Plg.)Rohini. After detailed deliberation, the proposal as reflected in the agenda was Approved.	<b>ACTION:</b> 1. Dir.(Plg.) Rohini 2. C.L(Rohini) 3. I and 4. Engg. Wing 5. Hort. Deptt
67:2018	Modification in layout plan of residential pocket-1, block-B, Sector 37, Ph.V, Rohini to earmark the location for additional two nos. of 11 KV electric substation; modification already earmarked locations of three nos. of 11 KV electric substation with 4.0m. wide additional access at adjacent sides and deletion of already earmarked location of one (01) 11 KV electric sub station adjacent to religious facility. File no. Dir.(Plg.)R/5037/Pkt-1/BLK-B/2017	The proposal was presented by Dir.(Plg.)Rohini. After detailed deliberation, the proposal as reflected in the agenda was Approved.	<b>ACTION:</b> 1. Dir.(Plg.)Rohini 2. C.L(Rohini) 3. Engg wing Civil 4. I.D Wing 5. Engg. wing Electrical 6. Hort. Deptt
68:2018	Modification in layout plan of Block-B(Alternative plots), Sector-26, Phase IV, Rohini for providing two Senior Secondary Schools. File no. Dir.(plg.)R/4026/OCF-I & II/Block-B/2016	The proposal was presented by Dir.(Plg.)Rohini. After detailed deliberation, the proposal as reflected in the agenda was Approved.	<b>ACTION:</b> 1. Dir.(Plg.)Rohini 2. Engg. Wing Civil 3. I.D wing 4. Engg. Wing Electrical

**DELHI DEVELOPMENT AUTHORITY**  
**HUPW-CO-ORDINATION UNIT**  
 Approved in.....362.....Screening  
 Committee Meeting Dated..24/8/18  
 Vide item No.....68:2018  
 Dy. Director (H.U.) Co-ordn.

68:2018

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