

DELHI DEVELOPMENT AUTHORITY

ROHINI PROJECT PLANNING AND DESIGN

• THE LOCATION OF 66 K.V. ESS IS MARKED ON THE LAYOUT PLAN, FINALISED IN THE MEETING HELD IN THE CHAMBER OF CHIEF ENGINEER (ROHINI) ON 8TH JAN 2013 VIDE LETTER NO F-300(3)EECP/MISC/CC-14/DDA/52 DATED 9.01.2013. THE SCHEME WAS DISCUSSED IN THE 312TH SCREENING COMMITTEE MEETING HELD ON 11.3.2013 VIDE ITEM NO 43: 2013. THE SCREENING COMMITTEE HAS APPROVED AND RECOMMENDED THE PROPOSAL FOR CONSIDERATION OF THE AUTHORITY UNDER SUB-CLAUSE (B C 2) PERMISSION OF USE PREMISES IN USE ZONES OF MPD 2021.

• THE SAME IS VERIFIED BY DY. DIR. (ARCH.) COORDN. DT. 22.04.13 IN FILE NO PPR/4001/Service/Ph. IV-V/E.33/2007

• THE SAME HAS BEEN APPROVED IN THE AUTHORITY'S MEETING HELD ON 26.07.13 VIDE ITEM NO 84/2013.

LANDUSE AREA STATEMENT

A. TOTAL AREA OF SECTOR 32 ... 157.25 HAC

B. LANDUSE BREAKUP OF AREA UNDER SECTOR 32

LANDUSE	AREA (HAC)	PERCENTAGE
RESIDENTIAL (GROSS)	78.67	50.00
COMMERCIAL	13.58	8.65
PUBLIC / SEMI-PUBLIC	17.41	11.08
RECREATIONAL	28.14	17.90
CIRCULATION	19.45	12.37
INDUSTRIES	0.00	0.0
TOTAL	157.25	100

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA - 7

LANDUSE	AREA (HAC)	PERCENTAGE
RESIDENTIAL (NETT)	44.50	56.56
COMMERCIAL	4.86	6.18
PUBLIC / SEMI-PUBLIC	11.15	14.17
RECREATIONAL	12.00	15.25
CIRCULATION	6.16	7.84
TOTAL	78.67	100

D. DISTRIBUTION OF NET RESIDENTIAL AREA

	NET AREA (HAC)	DU'S	PERCENTAGE	POPULATION
1. GROUP HOUSING	12.45		27.45	
2. PLOTTED HOUSING (LIG, MIG AND OTHERS)	32.90		72.55	
TOTAL	45.35		100	

E. TOTAL NO. OF PROPOSED DUS IN SECTOR 32

F. TOTAL NO. OF PROPOSED PLOTS

G. TOTAL NO. OF PROPOSED FLATS

H. TOTAL PROPOSED POPULATION FOR SECTOR 32

LEGEND

- RESIDENTIAL - PLOTTED
- RESIDENTIAL - GROUP HOUSING
- COMMERCIAL
- RECREATIONAL
- PUBLIC & SEMI PUBLIC FACILITIES

NOTE: PKT. 2, BLOCK A, SEC. 32 IS CONVEYED FROM PLOTTED POCKET TO GROUP HOUSING APP. OF V.G./DDA-11-6-07 VIDE FILE NO. DIR/PHR/4001/PT/2007

DELHI DEVELOPMENT AUTHORITY APPROVED IN 224 SCREENING COMMITTEE MEETING HELD ON 24.6.03 ITEM NO. 46: 2003
 Sd/- 10.9.03
 C.A.

LAYOUT PLAN OF SECTOR 32 IS APPROVED IN 224 SCREENING COMMITTEE VIDE ITEM No. 46: 2003 IN FILE No. PP/R/4032/2003 DATED 24/6/03

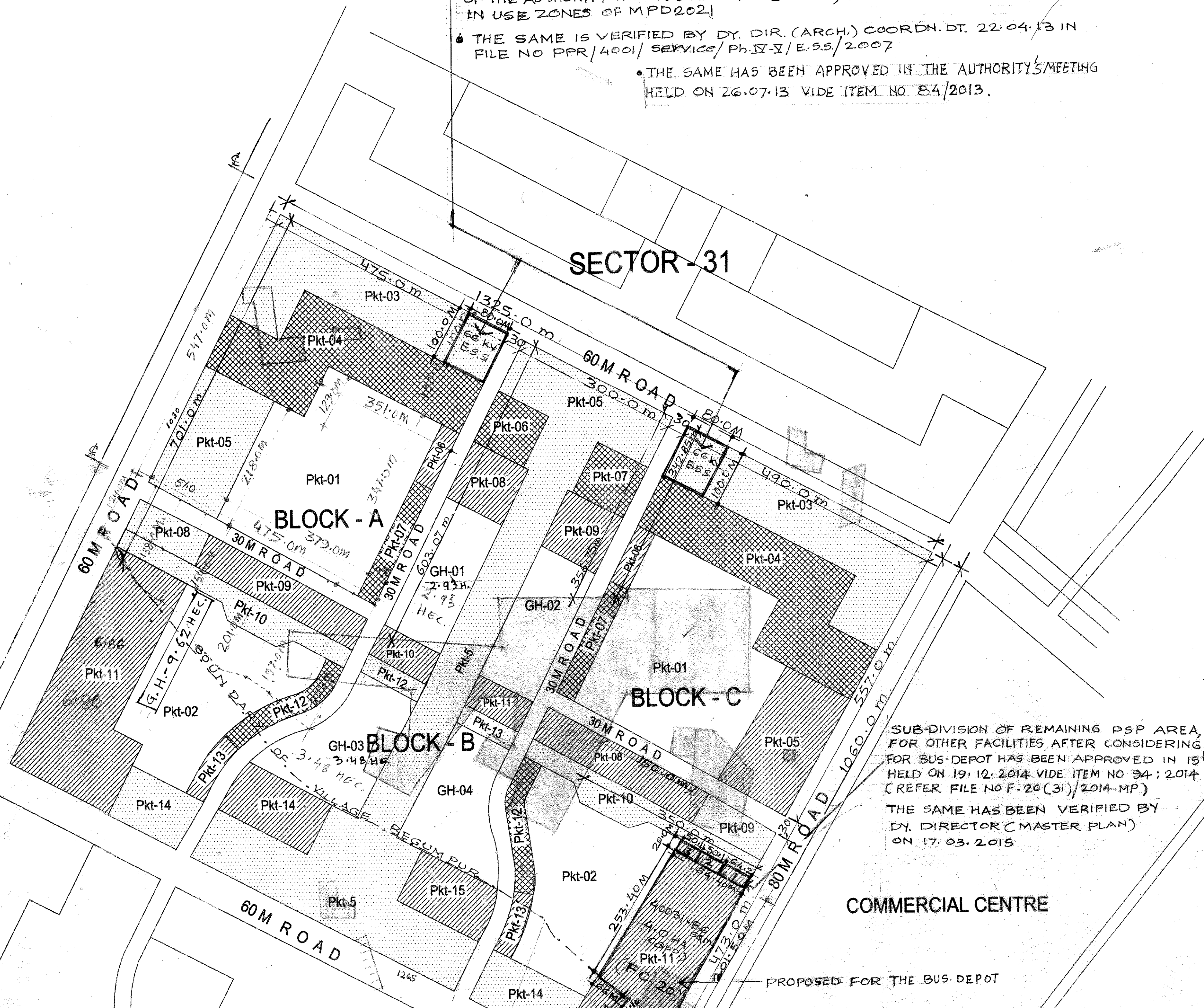
LAYOUT PLAN OF SECTOR 32, PHASE IV, ROHINI

DATE:	July 02, 2003	SCALE:	1 : 5000
PLG. ASST.			
ASSTT. DIR.	Sd-		
Ashok Bhattacharjee	Sd-		2.9.03
JT. DIR (PLG)			
Kuldeep Raj	Sd-		
DIRECTOR (PLG)			

NOTES:-
 FEASIBILITY REPORT OF SEC. 32 HAS BEEN MARKED IN THE DRG. AS PER LETTER NO. F1(171)05-06/AE(P) RPD-4/DDA/554 DT. 24.4.06.

NOTES:-
 1- FEASIBILITY REPORT OF POCKET-01 AND POCKET-02 OF BLOCK-A, HAS BEEN MARKED IN THE DRG. AS PER LETTER No- F-1(171)/05-06/AE(P)/RPD-4/DDA/65 DT. 08-01-2007.

UNACQUIRED LAND



SECTOR - 33

SECTOR - 31

COMMERCIAL CENTRE

PROPOSED FOR THE BUS DEPOT

RESERVED FOR GRADE SEPARATOR
 A - 0.81 HA (APPX)

SUB-DIVISION OF REMAINING PSP AREA, PKT-11, FC-20 FOR OTHER FACILITIES AFTER CONSIDERING THE SITE FOR BUS-DEPOT HAS BEEN APPROVED IN 15TH T.C. MEETING HELD ON 19.12.2014 VIDE ITEM NO 94: 2014 (REFER FILE NO F. 20(31)/2014-MP)
 THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (MASTER PLAN) ON 17.03.2015

