



LANDUSE AREA STATEMENT OF SECTOR - 34

A. TOTAL AREA OF SECTOR 34 **318.44 HAC**

B. LANDUSE BREAKUP OF AREA UNDER SECTOR - 34

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (GROSS)	210.47	66.10
COMMERCIAL	0.00	0.00
PUBLIC AND SEMI-PUBLIC	23.35	7.33
RECREATIONAL	46.90	14.73
CIRCULATION	37.72	11.84
TOTAL	318.44	100.00

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (NET)	134.30	63.81
COMMERCIAL	11.05	5.25
PUBLIC AND SEMI-PUBLIC	23.85	11.33
RECREATIONAL	21.04	10.00
CIRCULATION	20.23	9.61
TOTAL	210.47	100.00

D. DISTRIBUTION OF NET RESIDENTIAL AREA

NET AREA (HAC)	DU'S	PERCENTAGE	POPULATION	
1. GROUP HOUSING	22.20	3907	16.59	18754
2. PLOTTED HOUSING (UG, MGS AND OTHERS)	112.10	27327	83.41	131169
TOTAL	134.30	31234	100	149923

E. TOTAL NO. OF PROPOSED DUs IN SECTOR 34 **31234**

F. TOTAL NO. OF PROPOSED PLOTS **13664**

G. TOTAL NO. OF PROPOSED FLATS **3907**

H. TOTAL PROPOSED POPULATION FOR SECTOR 34 **149923**

LANDUSE AREA STATEMENT OF SECTOR - 35

A. TOTAL AREA OF SECTOR 35 **175.86 HAC**

B. LANDUSE BREAKUP OF AREA UNDER SECTOR - 35

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (GROSS)	111.14	63.20
COMMERCIAL	0.00	0.00
PUBLIC AND SEMI-PUBLIC	23.39	13.30
RECREATIONAL	18.05	10.26
CIRCULATION	23.28	13.24
TOTAL	175.86	100.00

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (NET)	52.00	46.79
VILLAGE BARWALA	26.46	23.81
COMMERCIAL	5.72	5.15
PUBLIC AND SEMI-PUBLIC	7.83	7.48
RECREATIONAL	10.89	9.80
CIRCULATION	7.76	6.98
TOTAL	111.14	100.00

D. DISTRIBUTION OF NET RESIDENTIAL AREA

NET AREA (HAC)	DU'S	PERCENTAGE	POPULATION	
1. GROUP HOUSING	16.84	2964	32.74	11441
2. PLOTTED HOUSING (UG, MGS AND OTHERS)	35.16	8477	67.26	40690
TOTAL	52.00	11441	100	53477

E. TOTAL NO. OF PROPOSED DUs IN SECTOR 35 **11441**

F. TOTAL NO. OF PROPOSED PLOTS **4239**

G. TOTAL NO. OF PROPOSED FLATS **2964**

H. TOTAL PROPOSED POPULATION FOR SECTOR 35 **53477**

- LEGEND
- RESIDENTIAL (Plotted)
 - RESIDENTIAL (Group Housing)
 - COMMERCIAL
 - RECREATIONAL
 - PUBLIC & SEMI PUBLIC FACILITIES
 - COMMUNITY FACILITY

(FILE NO: DIR (PLG) R/5001/PH V/2005)

REVISED LAYOUT PLAN OF SECTOR 34 & 35, PHASE V, ROHINI

स्केल	1 : 5000	
तारीख	SEPTEMBER 2013	
योजना सहायक / योजना अधिकारी	PLG ASST./PLG OFFICER	
सहायक निदेशक (योजना)	ASST. DIR. (PLG)	
उप निदेशक (योजना)	UP. DIR. (PLG)	
निदेशक (योजना)	DIR. (PLG)	

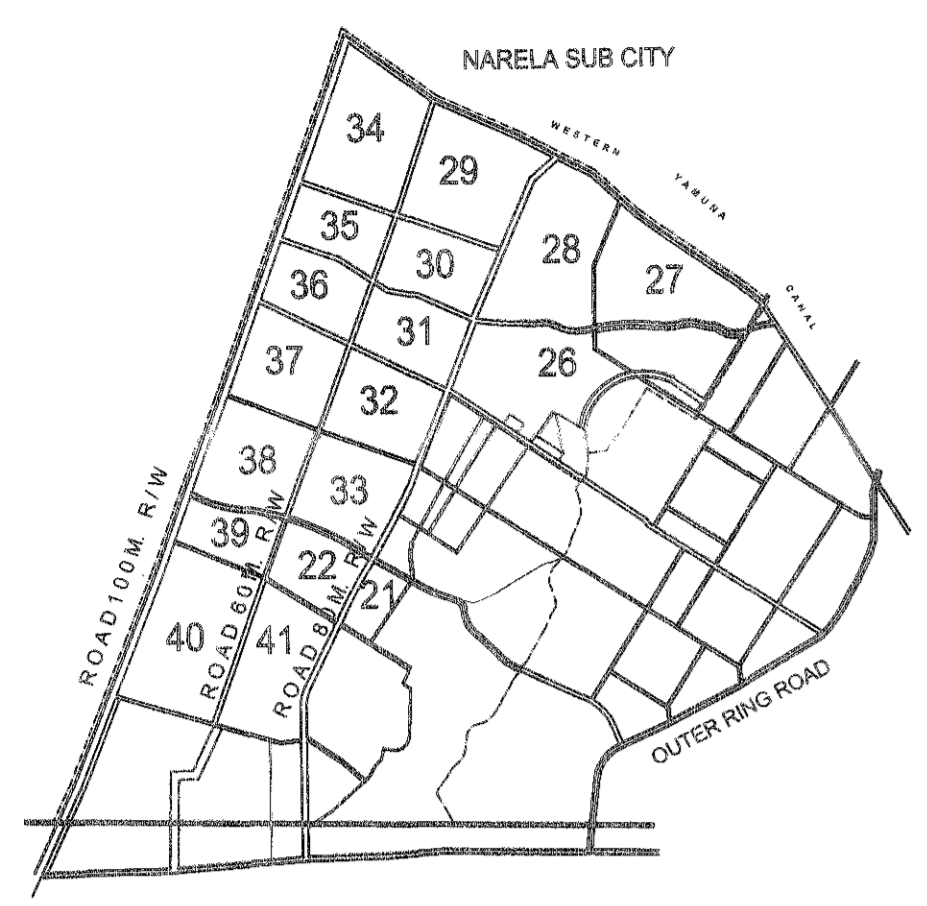
NOTES:-
1. THE SCHEME WAS DISCUSSED IN THE 247th. SCREENING COMMITTEE MEETING HELD ON 31.03.2006 VIDE ITEM NO. 39/2006 A.
2. THE PROPOSAL AS REFLECTED IN THE AGENDA WAS APPROVED WITH THE OBSERVATIONS:-
(I) SYNOPSIS SHOULD BE MODIFIED NOT TO INCLUDE ALLOTMENT ISSUE AS SCREENING COMMITTEE APPROVES THE LAYOUT PLAN AND NOT THE MODE OF ALLOTMENT.
(II) AT THIS STAGE THERE IS NO NEED OF GIVING DETAILED NUMBERS AND AREA BREAK UP UNDER DIFFERENT FACILITIES ONLY TOTAL AREA REQUIRED UNDER BROAD CATEGORIES OF FACILITIES MAY BE GIVEN.
(III) DETAILED LAYOUT PLANS WILL BE PUT UP TO SCREENING COMMITTEE FOR APPROVAL.
(IV) THE PROPOSAL WAS APPROVED IN THE 247th. SCREENING COMMITTEE HELD ON 31.03.2006 VIDE ITEM NO. 39 : 2006 AND THE SAME HAS BEEN VERIFIED BY THE DD. (ARCH.) COORD DT. 17.05.2006 IN FILE NO. DIR.(PLG.) R/1500/PHV/2005/220.
(V) S.P.S. SITE (60.0 m. X 65.0m.) IN SECTOR - 35 IS APPROVED IN 250th. SCREENING COMMITTEE MEETING HELD ON 28.08.2006 VIDE ITEM NO. 91 : 2006 IN FILE NO. DIR/PLG./R/5001/PH.V/2005/220.
(VI) S.P.S. SITE IN SECTOR - 35 IS AUTHENTICATED BY DD(ARCH.) COORD. DT. 5/10/06 IN FILE NO. DIR/PLG./R/5001/PH.V/2005/220.
3. LAND MEASURING 4.0 ACRES FOR RAW WATER PUMP HOUSE AT THE JUNCTION OF 100.0 m. RW AND WESTERN YAMUNA CANAL FOR D.J.B. IS APPROVED BY V.C. D.D.A. WITH THE CONDITION THAT TOP PORTION OF THIS LAND MAINTAINED AS GREEN BY D.J.B. ON 10.03.2007 IN FILE NO. DIR./PLG/R/5001/PH.V/2005/220 AT PAGE NO.-11/N.
4. CONVERSION OF PLOTTED POCKETS INTO GROUP HOUSING ARE APPROVED BY V.C.DDA ON 11.06.07. AT PAGE-2/N VIDE FILE NO. DIR.(PLG.)R/4001/PT./2007.
5. THE 220 KV ESS SITE IN SECTOR-34, IS APPROVED IN THE 260th. S.C. MEETING HELD ON 5.10.2007. VIDE ITEM NO. 149 : 2007 IN FILE NO.- PPR/4001/PH-IV-VI/SS/PT/2006.
6. THE 220 KV SITE IS AUTHENTICATED BY DY.DIR.(ARCH.) COORD. DT. 20.11.07. IN FILE NO.-PPR/4001/PH-IV-VI/SS/PT/2006.
7. THIS DRAWING IS REVISED ON THE BASIS OF FEASIBILITY REPORT SUPPLIED BY E/R/P.D.-4.
8. POCKET NUMBERING FOR SECTOR-34 AND SECTOR-35 HAS BEEN APPROVED BY THE COMM. (PLG.) IN FILE NO. - DIR.(PLG.)R/5001/PH-V/2005 ON PAGE NO. 15/N DT. 04.02.2008.
9. C.N.G. SITE IN SEC.-34 & 35 MEASURING 36.0m. X 30.0m. IS APPROVED IN THE 279th. SCREENING COMMITTEE HELD ON 19.6.09. VIDE ITEM NO. 85/2009 IN FILE NO.- PPR/1061/CNG/PL/09.
10. SPACE FOR COMMON PARKING A PLOT OF AREA 1000.0 Sq.m. OR MORE IS RESERVED FOR MULTILEVEL PARKING FOR POCKETS AS SUGGESTED BY 288th. S.C.
(1) FOR POCKET C-1, C-4, SECTOR-34.
(2) FOR POCKET C-2, SECTOR-34.
(3) FOR POCKET C-3, SECTOR-34.
(4) FOR POCKET A-1, A-2, SECTOR-34.
(5) FOR POCKET C-5, C-6, SECTOR-34.
(6) FOR POCKET A-4, SECTOR-34.
11. THIS DRAWING IS REPRINTED ON AUTOCAD IN AUGUST 2010 BY CONSIDERING ORIGINAL LAY-OUT PREPARED IN DECEMBER 2005 (WHICH IS NOT READABLE).
12. THE DIMENSION AND AREA AS PER TOTAL STATION SURVEY CONDUCTED BY THE ENGG. WING AND RECEIVED IN FILE NO. F-11211E(P)/RPD-4/2 D.D.A HAS BEEN INCORPORATED. THE SAME IS APPROVED BY COMM. (PLG.) ON 22.06.2011 IN FILE NO. DIR/PLG/R/5001/PH-V/2005 AT PAGE NO. 28 N. 188 C.

LEGEND

- 66 KV ESS SITES (4 NOS)
- AREA=0.80 HA EACH
- 12. THE LOCATION OF 66 KV SUBSTATION MARKED ON LAYOUT PLAN OF SECTOR 34 & 35 DULY APPROVED BY M/S NDPL AND FORWARDED BY EX. ENG. (ED-IV) DDA VIDE LETTER NO. ED-IV/DDAW-98/2011/2510 DT. 17.11.2011 HAS BEEN CONSIDERED & APPROVED IN 303RD SCREENING COMMITTEE MEETING HELD ON 21.12.2011 VIDE ITEM NO. 110/2011 IS CERTIFIED BY DIRECTOR (PLG.) ROHINI DATED 13.02.2012 & VERIFIED BY DY. DIRECTOR (ARCH.) COORD. ON DATE 16.02.2012 & 14.02.2012 IN FILE NO. DIR(PLG)/R/5001/PH.V/2005.
- 13. THE PROPOSAL OF WATER BODY MEASURING 2192.0 SQM (APPROX.) TO BE DEVELOPED IN LIEU OF THE GRAM SABHA LAND MEASURING 2023.0 SQM (APPROX.) IN KHASRA NO. 27/101 AT VILLAGE BARWALA WAS CONSIDERED AND APPROVED BY 306TH SCREENING COMMITTEE MEETING HELD ON 03.07.2012 VIDE ITEM NO. 35/2012 WITH THE CONDITION THAT THE RELOCATION OF WATER BODY MAY BE INFORMED TO THE COURT COMMISSION FOR KIND INFORMATION OF THE HON'BLE DELHI HIGH COURT. (FILE NO. DIR(PLG)/R/5001/PH.V/2005/PT. I/220/2011)
- 14. THE PROPOSAL HAS BEEN APPROVED BY THE 306TH SCREENING COMMITTEE HELD ON 03.07.12 VIDE ITEM NO. 35/2012 IN FILE NO. - DIR.(PLG.)R/5001/PH.V/2005/PT. I/220/2011.
- 15. THIS DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-I, RPD-4 AND AE-II, RPD-4 AND FORWARDED BY SE/CC-6 VIDE FILE NO. F4(633)/C/EE/RPD-4/DDA/2012-13/598 DATED 17.04.2013.
- 16. ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- 17. THE SCHEME AS REFLECTED IN AGENDA HAS BEEN APPROVED IN THE 315TH SCREENING COMMITTEE MEETING HELD ON 07.08.2013 VIDE ITEM NO. 124/2013. AND THE SAME IS VERIFIED BY DY. DIR. (ARCH.) CO-ORDN. ON 1-10-2013 IN FILE NO. DIR.(PLG.)R/5001/PH-V/2005.
- 18. NUMBERING OF COMMUNITY FACILITY POCKETS IN SECTOR 34 & 35 ROHINI PH-V IS APPROVED IN 325RD SCREENING COMMITTEE MEETING HELD ON 29-05-2014 VIDE ITEM NO. 50/2014 & 51/2014 RESPECTIVELY IN FILE NO. DIR.(PLG.)R/5034/NF/2013 AND DIR(PLG.)R/5035/NF/2014. AND THE SAME IS VERIFIED BY DY. DIR. (ARCH.) CO-ORDN. ON 2-7-2014 AND 30-6-2014 IN RESPECTIVE FILES.
- 19. IN ITEM NO. 50/2014, COMMUNITY FACILITY POCKET-4 (CF-4) WAS WITHDRAWN.
- 20. THE STP SITE (25.0m X 35.0m) IN SECTOR-35, EARLIER APPROVED BY 317th S.C. MEETING HELD ON 11-12-2013 VIDE ITEM NO. 69/2013 IS RELOCATED IN CF-6, SECTOR-34, ROHINI. ACCORDINGLY THE EARLIER APPROVED STP SITE IS BEING DELETED AND THE STP AREA WILL REMAIN AS RECREATIONAL (GREEN) IS APPROVED IN 325th SCREENING COMMITTEE MEETING HELD ON 7-10-2014 VIDE ITEM NO. 116/2014.

THE STP SITE (25.0m X 35.0m) IN SECTOR-35 IS APPROVED IN THE 317th S.C. MEETING HELD ON 11-12-2013 VIDE ITEM NO. 69/2013 AND THE SAME IS VERIFIED BY DY. DIR. (ARCH.) COORD. IN FILE NO. 116/2014 VIDE ITEM NO. 116/2014. THE EARLIER SITE OF STP IS DELETED AND THE STP AREA WILL REMAIN AS RECREATIONAL (GREEN) IS APPROVED IN 325th SCREENING COMMITTEE MEETING HELD ON 7-10-2014 VIDE ITEM NO. 116/2014.

THE SPS SITE (60.0m X 65.0m) IN SECTOR 35 IS APPROVED IN THE 250th SCREENING COMMITTEE HELD ON 28.08.2006 VIDE ITEM NO. 91/2006 IN FILE NO. DIR/PLG./R/5001/PH.V/2005/220 AND THE SAME IS VERIFIED BY DD(ARCH.) COORD. IN FILE AT PAGE NO. 11/N DATED 25.10.2011. THE EARLIER SITE OF SPS IS DELETED AND THE SPS AREA WILL REMAIN AS GREEN IS APPROVED IN 288th S.C. MEETING HELD ON 4-2-2008 VIDE ITEM NO. 149/2007.



KEY-PLAN

