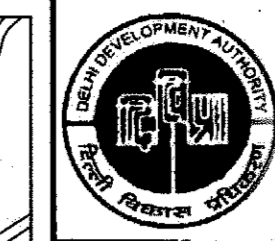


KEY MAP

**NOTE:**

1. THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY EXECUTIVE ENGINEER, RPD-11-DDA VIDE LETTER NO. F2 (44)09 RPD-XI/DDA/1162 DATED 05/09/2011 AND MODIFIED TOTAL STATION SURVEY (TSS) PLAN PROVIDED BY AE, RPD-11-DDA ON 28/11/2011.
2. ALL DIMENSIONS ARE IN METERS.
3. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
4. ZONAL LEVEL PSP FACILITIES (FC-35) WHICH IS APPROACHABLE ONLY BY RESIDENTIAL AREA ACQUIRED BY DDA WILL BE CONSIDERED FOR UTILIZATION AT THE TIME OF DESIGNING OF ADJOINING RESIDENTIAL AREA BY HUPW, DDA.
5. THE RESTORATION OF WATER BODIES WILL BE CONSIDERED AT THE TIME OF DESIGNING BY HUPW, ROHINI PLANNING OFFICE & PROJECT MANAGER (MPR), DDA RESPECTIVELY. THE REQUISITE DETAILS WITH AREA OF WATER BODIES TO BE PROVIDED BY EX. ENGG., RPD XI, DDA.
6. AS PER THE LANDUSE PLAN OF APPROVED ZONAL DEVELOPMENT PLAN OF ZONE - "M" AT VARIOUS JUNCTIONS PROVISION FOR INTER-SECTION / GRADE SEPARATOR REQUIRES TO BE MADE. IN THE 302ND SCREENING COMMITTEE DATED 17-11-2011, IT WAS PROPOSED THAT LAND RESERVED FOR GRADE SEPARATOR (APPROX. 150M X 150M) SHALL BE FOLLOWED FOR ALL THE SCHEMES BY ARCHITECTURE DEPARTMENT (HOUSING & COMMERCIAL SCHEMES) AND LANDSCAPE UNIT FOR RESPECTIVE SCHEMES BASED ON LANDSCAPE PLAN OF ZONE - "M".
7. THE ROAD AREA ADJACENT TO/ PASSING THROUGH RESIDENTIAL, PUBLIC AND SEMI-PUBLIC FACILITIES AND RECREATIONAL AREA IS INCLUDED IN THE RESPECTIVE LANDUSE AREA.
8. THE MASTER PLAN/ ZONAL PLAN ROADS I.E. 100 M (UER II), 80 M (UER III), 60 M, 45 M AND 30 M LAND WHICH FORMS PART OF UNAUTHORISED COLONIES AND INTIMATED ABOUT HINDRANCES TO GNCTD LAND REQUIRED TO BE ACQUIRED BY DDA BASED ON REHABILITATION POLICY.
9. THE SCHEME WAS APPROVED IN THE 308TH SCREENING COMMITTEE MEETING HELD ON 11-10-2012 VIDE ITEM NO. 97-2012. THE PROPOSAL AS REFLECTED IN THE AGENDA WAS APPROVED WITH CERTAIN OBSERVATIONS. SUBSEQUENTLY IN THE 309TH SCREENING COMMITTEE MEETING HELD ON 29-10-2012 THE OBSERVATION ON MINUTES OF THIS ITEM WAS RAISED BY DIRECTOR (PLG.), ROHINI ZONE - "M" & "N" AND IT WAS AGREED TO DELETE OPENING PARA OF THE OBSERVATION BEFORE SL. NO. (i). FURTHER TO ADD IN THE END OF THE OBSERVATION AT SL. NO. (vi). THE ASPECT WILL BE MONITORED BY THE COMMITTEE UNDER CHIEF ENGINEER, ROHINI. AS SUCH FOR SCHEME APPROVED, THE SCREENING COMMITTEE AGENDA WITH MINUTES FOR ITEM NO. 97-2012 DATED 11-10-2012 AND CONFIRMATION OF 309TH SCREENING COMMITTEE MEETING NO. 105-2012 BE READ IN TOTALITY.
10. THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (ARCH.) COORD. ON DATE 15.01.2013.



दिल्ली विकास प्राधिकरण  
DELHI DEVELOPMENT AUTHORITY  
रोहिणी योजना कार्यालय  
ROHINI PLANNING OFFICE

**LANDUSE AREA STATEMENT OF SECTOR-22 (PART)**  
A. TOTAL AREA OF SECTOR 22: 95.50 HA  
• DDA ACQUIRED AREA: 5.93 HA (6.21 %)  
• DDA ACQUIRED & PLANNED AREA: 89.57 HA (93.8 %)

**B. LANDUSE BREAKUP OF DDA ACQUIRED AREA:**

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (GROSS)	4.20	70.83
COMMERCIAL	0.00	0.00
PUBLIC/ SEMI PUBLIC FACILITIES	0.00	0.00
RECREATIONAL	0.00	0.00
CIRCULATION	1.73	29.17
<b>TOTAL</b>	<b>5.93</b>	<b>100.00</b>

**C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA:**

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (NET)	4.20	100.00
COMMERCIAL	0.00	0.00
PUBLIC/ SEMI PUBLIC FACILITIES	0.00	0.00
RECREATIONAL	0.00	0.00
CIRCULATION	0.00	0.00
<b>TOTAL</b>	<b>4.20</b>	<b>100.00</b>

**D. DISTRIBUTION OF NET RESIDENTIAL AREA:**

GROUP HOUSING	NET AREA	DUS	PERCENTAGE	POPULATION
	4.2	1260	100	5670

**LANDUSE AREA STATEMENT OF SECTOR-39**  
A. TOTAL AREA OF SECTOR 39: 125.17 HA  
• DDA ACQUIRED AREA: 29.42 HA (23.5%)  
• OTHER'S AREA: 95.80 HA (76.5%)

**B. LANDUSE BREAKUP OF DDA ACQUIRED AREA:**

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (GROSS)	9.49	32.26
COMMERCIAL	2.41	8.19
PUBLIC/ SEMI PUBLIC FACILITIES	0.31	1.06
RECREATIONAL	7.45	25.32
CIRCULATION	9.76	33.17
<b>TOTAL</b>	<b>29.42</b>	<b>100.00</b>

**C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA:**

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (NET)	9.49	100.00
COMMERCIAL	0.00	0.00
PUBLIC/ SEMI PUBLIC FACILITIES	0.00	0.00
RECREATIONAL	0.00	0.00
CIRCULATION	0.00	0.00
<b>TOTAL</b>	<b>9.49</b>	<b>100.00</b>

**D. DISTRIBUTION OF NET RESIDENTIAL AREA:**

GROUP HOUSING	NET AREA	DUS	PERCENTAGE	POPULATION
	9.49	2847	100	12812

**E. DETAILS OF ZONAL LEVEL PSP FACILITIES (FC-35):**

PLOT NO	USE	AREA (IN HA)
PSP 1	NURSING HOME/POLY CLINIC	0.23
PSP 2	FAMILY WELFARE CENTRE	0.08

**LEGEND:**

<b>R 1</b> RESIDENTIAL	<b>CL 1</b> COMMERCIAL
<b>RC 1</b> RECREATIONAL	<b>PSP 1</b> PUBLIC/SEMI-PUBLIC FACILITIES
<b>CR 1</b> CIRCULATION	WATER BODY
LAND RESERVED FOR GRADE SEPARATOR	

FILE NO.: DIR(PLG)R/5040/05/149

**LAYOUT PLAN OF  
SECTOR 22 (PART) &  
SECTOR 39, ROHINI, PHASE V**

माप SCALE	1 : 5000	
तारीख DATE	OCTOBER 2012	
योजना सहायक / योजना अधिकारी PLG.ASST./PLG.OFFICER	M. Singh, Jyoti	
सहायक निदेशक (योजना) ASST. DIR. (PLG.)	A. Singh	
उप निदेशक (योजना) DY. DIR. (PLG.)	B. Singh	
निदेशक (योजना) DIRECTOR (PLG.)	V. Singh	
	<b>रोहिणी ROHINI</b> योजना कार्यालय, नई दिल्ली 10085 PLANNING OFFICE NEW DELHI 10085	ड्राइंग संख्या : DRG. NO.