

DELHI DEVELOPMENT AUTHORITY
ROHINI PROJECT PLANNING AND DESIGN

THE PROPOSAL FOR MODIFICATION IN MODIFIED LAY-OUT PLAN OF SECTOR-29, PHASE IV ROHINI IS FOR DOWNTAILING THE 80.0M ROAD WITH NARELA PROJECT. THE CHANGE IN LAND-USE AREA STATEMENT 'B' ALONG WITH THE PROPOSAL WAS CONSIDERED AND APPROVED IN 1ST TECHNICAL COMMITTEE MEETING HELD ON 13-2-12 VIDE ITEM NO. 2/12 IN FILE NO. MPR/DIR(PLG)/R/09/2010. AND THE SAME HAS BEEN VERIFIED BY. DY. DIR. (M.P.) SECTION DT. 4-5-12.

NOTE:-

THE DIMENSIONS AND AREA AS PER TOTAL STATION SURVEY CONDUCTED BY ENGG. WING & RECEIVED IN FILE NO F-1(21)AE(P)RPD-412 DDA HAS BEEN INCORPORATED. THE SAME IS APPROVED BY COMM.(PLG) ON 5-7-2011 IN FILE NO PPR/4029/2002 AT PAGE NO 23/N, 179IC

THE PROPOSAL WAS CONSIDERED IN 5TH TECHNICAL COMMITTEE MEETING HELD ON 11-01-12 VIDE ITEM NO. 4/12. FOR DETAIL REFER LAYOUT PLAN OF POKET-1 BLOCK 'A' SECTOR-29 PHASE IV ROHINI. AND MODIFICATION IN THE ROUTE ALIGNMENT PROPOSAL FOR CONSTRUCTION OF 220 KV DOUBLE CIRCUIT OVERHEAD TRANSMISSION LINE TO 220 KV SUB-STATION AT SECTOR-29, ROHINI, FROM EXISTING 400/220 KV SUB-STATION AT BAWANA. THE SAME HAS BEEN VERIFIED BY M.P. SECTION IN FILE NO. PPR/4001/SERVICES/PH-IV/ESS/2007 AT P. 44/N DT. 23-11-12

TUBEWELL (IN.) APPROVED BY ADDITIONAL COMM. (PLG)-1 IN FILE NO. PPR 4029/PT/2006/179 DATED 26.10.2006 AT PAGE No. 1/N.

CNG/SITE (36.0M X 30.0M)

THE CNG SITE HAS BEEN APPROVED IN 273RD SCREENING COMMITTEE MEETING HELD ON 9-1-2009 VIDE ITEM NO. 03/2009 AND THE APPROVAL CERTIFIED BY DIR. (PLG.) R DT. 5-3-09 AND VERIFIED BY DY. DIR. ARCH. (COORDN.) HUPW DT. 23-3-09 IN FILE NO. DIR (PLG.) R/1061/Pt. 2008

THE DIMENSIONS ARE AS PER TOTAL STATION SURVEY RECEIVED FROM ENGG. WING R.P.D-2. THIS HAS BEEN FURTHER CONFIRMED BY PROJECT MANAGER MPR VIDE LETTER NO. F-1(4)EE(P)MPR/DDA/458 DT. 28-11-11.

CHANGE OF LAND USE FROM PUBLIC & SEMI-PUBLIC FACILITIES TO UTILITY (ELECTRICITY 220KV SUBSTATION) MEASURING 2.96 HA WAS NOTIFIED VIDE SO 2653 (G) DT. 26-08-2013.

220 KV ESS IS APPROVED IN THE 246TH S.C. MEETING HELD ON 21-2-2006 VIDE ITEM NO. 15/2006 IN FILE NO. PPR/4029/A-1/2003/31.

FOR DIMENSIONS OF ALIGNMENT REFER DETAILED DRAWING ON PROPOSED 1. GROUP HOUSING ALIGNMENT OF DER-JE (80.0M RW) AND DOWNTAILING WITH NARELA (L.S. MIG AND OTHERS) PROJECT AT WESTERN YAMUNA CANAL.

STATIC TANK MEASURING 10.0M X 20.0M - IS APPROVED BY COMM (PLG) DT. 8-3-2007 IN FILE NO. PPR/4029/2002/226 WITH THE CONDITION THAT TOP PORTION OF THE TANK MAY BE MAINTAINED AS GREEN.

NOTES - PKT 2, BLOCK D SECTOR-29 IS CONVERTED FROM PLOTTED TO GROUP HOUSING, APPROVAL: ESS NOS 1, 2, 3, 4, 5 & 6 SITE MEASURING 4.0m X 4.0m APPROVED IN 244TH SCREENING COMMITTEE VIDE OF VC /R.D.A. ON 11-6-07 AT PAGE NO 3/N VIDE FILE NO. DIR (PLG) R/4001/PT/2007

LANDUSE AREA STATEMENT

A. TOTAL AREA OF SECTOR 29 252 HAC
250.17 HA.

B. LANDUSE BREAKUP OF AREA UNDER SECTOR 29

LANDUSE	AREA (HAC)	PERCENTAGE
RESIDENTIAL (GROSS)	142.0	56.4
COMMERCIAL	11.5	4.6
PUBLIC/SEMI-PUBLIC	19.5	7.7
RECREATIONAL	18.63	7.45
CIRCULATION	56.0	21.8
INDUSTRIES	54.86	21.93
	23.3	9.2
	23.18	9.26
	0.7	0.3
TOTAL	252	100
	250.17	

0.7 HA. OF INDUSTRIES AREA IS ADDED IN PUBLIC/SEMI-PUBLIC AS LAND-USE AS PER MPD-2021 IS P.S.P FACILITIES.

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA

LANDUSE	AREA (HAC)	PERCENTAGE
RESIDENTIAL (NETT)	82.0	57.7
COMMERCIAL	4.5	3.2
PUBLIC, SEMI-PUBLIC	20.5	14.4
RECREATIONAL	17.0	12.0
CIRCULATION	18.0	12.7
TOTAL	142.0	100

D. DISTRIBUTION OF NET RESIDENTIAL AREA

NET AREA (HAC)	DU'S	PERCENTAGE	POPULATION
21.9	4000	26.3	20000
60.4	10400	73.7	52000
TOTAL	14400	100	72000

E. TOTAL NO OF PROPOSED DUS IN SECTOR 29 14400 DUS

F. TOTAL NO OF PROPOSED PLOTS 5200

G. TOTAL NO OF PROPOSED FLATS 4000

G. TOTAL PROPOSED POPULATION FOR SECTOR 29 72000

RESIDENTIAL	RECREATIONAL
COMMERCIAL	INDUSTRIAL
PUBLIC & SEMI-PUBLIC FACILITIES	

LAYOUT PLAN OF SECTOR 29, PHASE IV, ROHINI IS APPROVED IN 219 SCREENING COMMITTEE VIDE ITEM NO. 15/2002 IN FILE NO. PPR/R/4029/2002 DATED 2/7/2002

MODIFIED LAYOUT PLAN OF SECTOR 29, PHASE IV, ROHINI

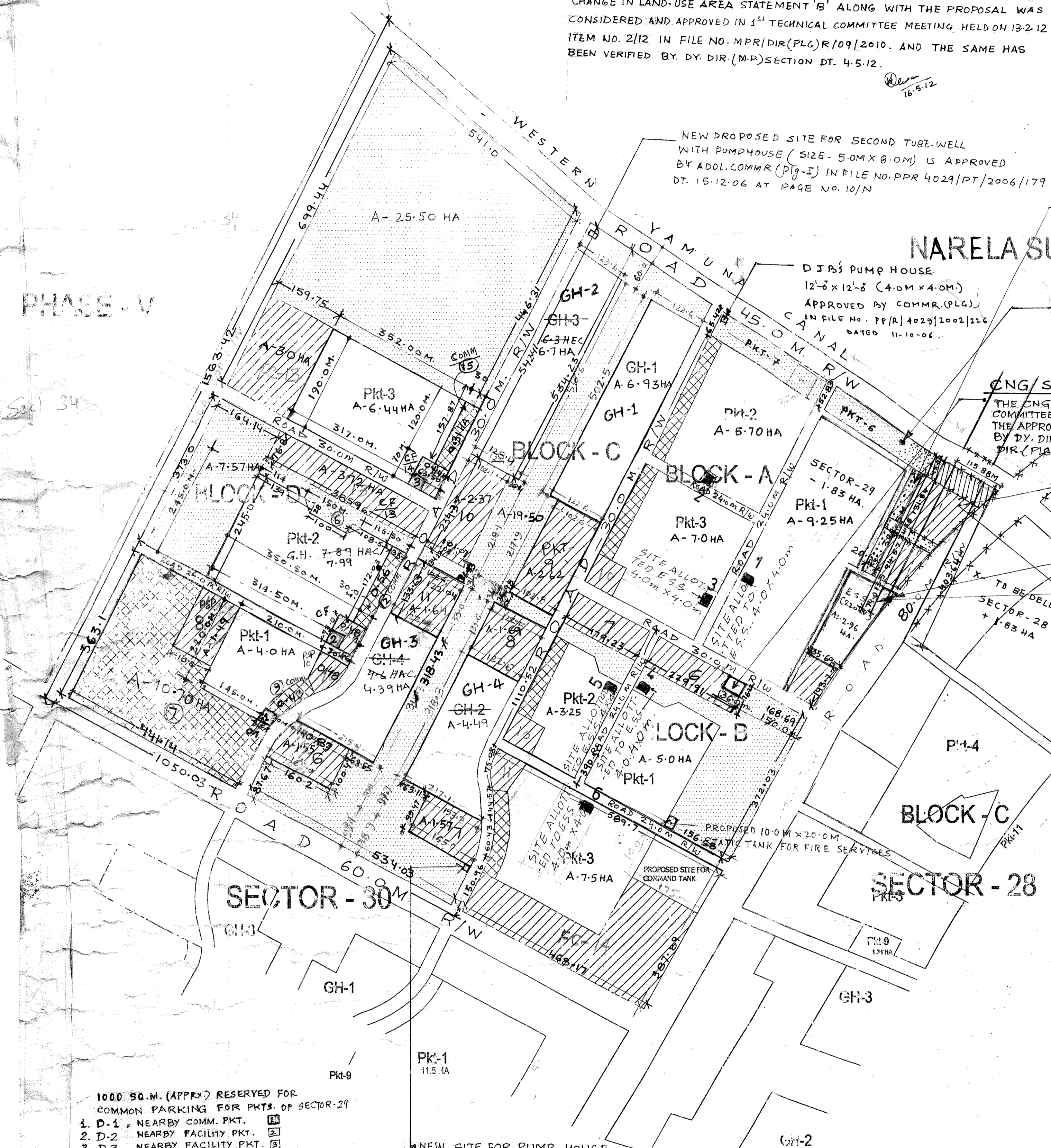
DATE: JULY 3, 2003	SCALE: 1:1000
PLG. ASST.	
PLG. OFFICER	
Jr. DIR (PLG)	
DIRECTOR (PLG)	

NOTES:-

- AS PER FEASIBILITY REPORT, RECD. FROM E.E.R.P.D-2 VIDE LETTER No. F-50 (94) 02/A-E (P) R.P.D-2./10 DATED 4-1-07, THE SITE IS FEASIBLE AND THE DIMENSIONS HAVE BEEN INCORPORATED IN PKT-1 PKT-2 AND PKT-3 ALL IN BLOCK - D. SECTOR-29.
- AS PER THE REQUEST OF EX-ENG (RPD-2), D.D.A AND AS PER THE APPROVAL OF COMM (PLG) (P-3/N) IN FILE NO PPR/4029/PT/2006/179 DT. 17-6-08 FOR THE CHANGE OF NUMBERING OF HOUSING P.L.U. has been incorporated.

PHASE - V

Sec-34



- 1000 SQ.M. (APPRX) RESERVED FOR COMMON PARKING FOR PKTS. OF SECTOR-29
- D-1, NEARBY COMM. PKT.
 - D-2, NEARBY FACILITY PKT.
 - D-3, NEARBY FACILITY PKT.

NEW SITE FOR PUMP HOUSE 12 FT. X 12 FT. (4.0 X 4.0M.) HAS BEEN APPROVED BY ADDL. COMM. (PLG.) WITH THE CONDITION THAT ENGG. WING MAY TAKE PRIOR PERMISSION FROM THE CONCERNED AUTHORITY FOR EXTRACTION OF WATER BEFORE THE WORK IS COMMENCED DT. 21-8-07 AT PAGE NO. 13/N IN FILE NO. PPR/4029/2002/226

THE E.S.S. SITES HAVE BEEN AUTHENTICATED BY DY. DIRECTOR (ARCH) COORDM 27-2-06 AT PAGE 7/N VIDE FILE NO. PPR/4001/SERVICE PH-IV/ESS/E.S.S.