

ROHINI PROJECT PLANNING & DESIGN

AREA OF SECTOR 111.97 HAC.

- 1. RESIDENTIAL
 - 1.1 PLOTTED DEVELOPMENT 64.07 HAC.
 - 1.2 GROUP HOUSING 38.35 HAC.
- 2. FACILITIES 27.43 HAC.
 - 2.1 C.S. 12 NOS 4.57 HAC.
 - 2.2 C.C. 1 NOS 2.64 HAC.
 - 2.3 H.S. 4 NOS 7.01 HAC.
 - 2.4 P.S./N.S. 7 NOS 5.21 HAC.
 - 2.5 FACILITY 0.68 HAC.
 - 2.6 PARKS 7.31 HAC.
- 3. CIRCULATION 20.47 HAC.
 - 3.1 ROAD 13.5 M 11.28 HAC.
 - 3.2 ROAD 18 M 9.19 HAC.

NOTES

- FOR GROUP HOUSING POCKETS REFER DETAIL SCHEME NO. 61, 62, 63.
- FOR DEMARCATION OF PLOTS REFER BLOCK PLANS.
- LAYOUT PLAN ISSUED DATED 18-1-85 STANDS SUPERSEDED.
- G.H. FOR E.W.S. AND LIG IS TWO STOREYED.

REFERENCE

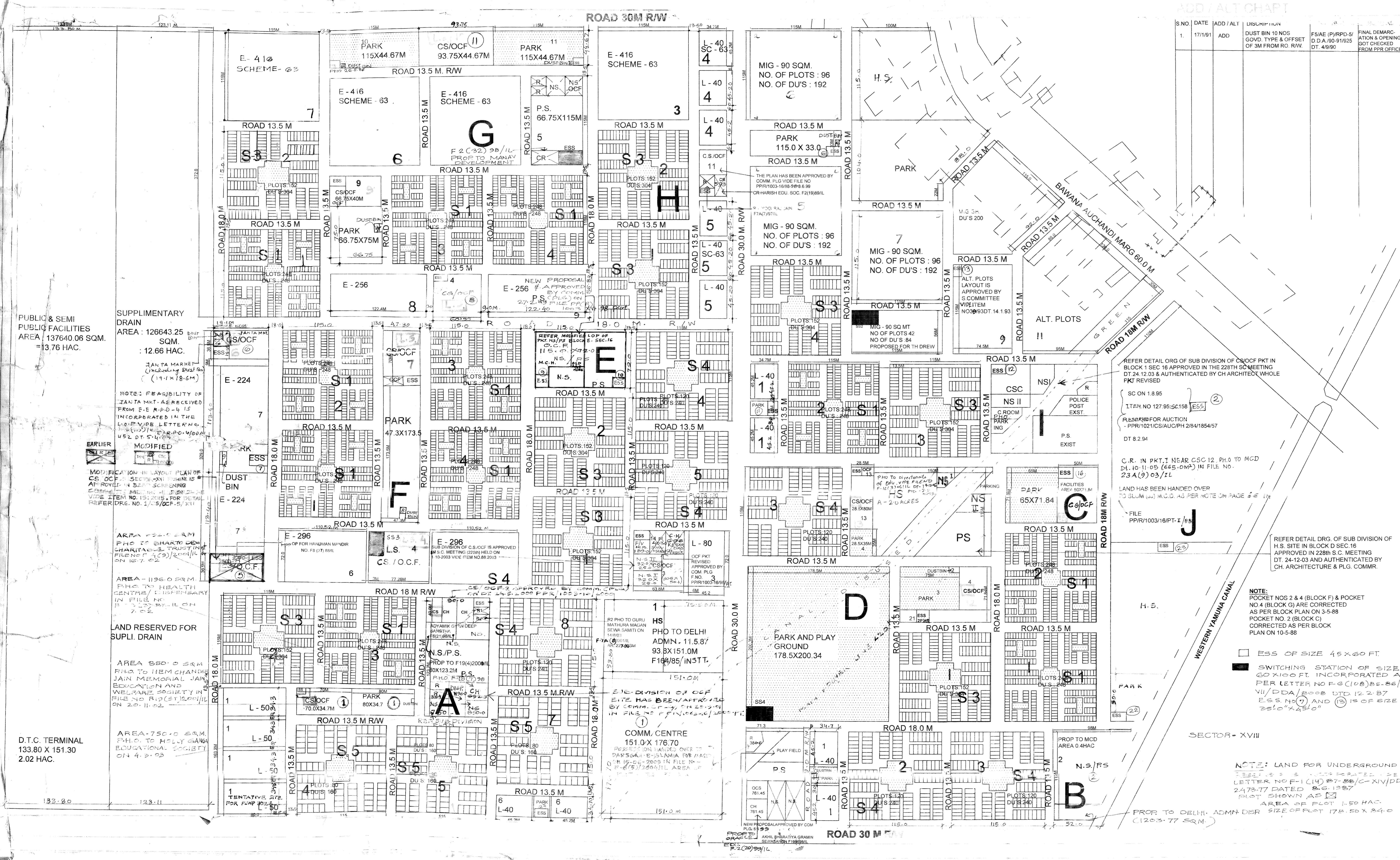
- S1 26 SQM. PLOTS E.W.S.
- S3 48 SQM. PLOTS LIG
- S4 90 SQM. PLOTS MIG
- S5 60 SQM. PLOTS MIG
- GH GROUP HOUSING
- HS HIGH SCHOOL
- PS/NS PRIMARY SCHOOL / NURSERY SCHOOL
- CS/OCF CONVENIENCES SHOPPING AND OTHER COMMUNITY FACILITIES
- PARKS PARKS
- ABANDONED CANAL (DISUSED)
- LAND OF HARYANA
- MAIN POWER LINE 220 KV. BLOCK N^o
- A POCKET NO.
- SCHEME BOUNDARY

BLOCK NO.	POCKET NO.	NO. OF PLOTS AND DWELLING UNITS			NO. OF DWELLING UNITS IN G.H.		
		E.W.S.	L.I.G.	M.I.G.	E.W.S.	L.I.G.	M.I.G.
A	1	248	248				
	2		152	304			
	3			120	240		
	4,5,7			240	480		
	6					200	
	8					80	
B	1			240	480		
	2,3					80	
C	1,2	496	496				
	3			152	304		
	4			120	240		
E	1,2			304	608		
	3					80	
	4,5			240	480		
F	1,2,3,4	992	992				
	5,6					592	
	7					480	
G	1,3,4	744	744				
	2			152	304		
	5,6,7					512	
H	1,2			304	608		
	3					416	
	4					120	
	5					120	
	6						470
I	1	248	248				
	2			304	608		
J	1			320	640		
	2			288	576		
TOTAL		2728	2728	1368	2736	1350	2700
TOTAL NO. OF PLOTS =		5446		3248		560	
TOTAL NO. OF DUS IN PLOTS =		8164		560		1220	
TOTAL NO. OF DUS IN G.H. =		5028					
GRAND TOTAL OF DUS =		13192					
POPULATION		13192 x 2.5 = 65960					

THIS DRG. IS RETRACED FROM THE LAYOUT PLAN OF SECTOR 16

LAYOUT PLAN OF SECTOR XVI

SCALE	1:2000
DATE	
PLG. DMPLG. ASST.	Sd.
ASST. DIR	Sd.
JT. DIRECTOR (PLG)	Sd.
DIRECTOR (PLG)	Sd.



ADD/ALT CHART

S.NO.	DATE	ADD/ALT	DESCRIPTION	FINAL DEMARCATION & OPENINGS BE GOT CHECKED FROM PPR OFFICE
1.	17/1/81	ADD	DUST BIN 10 NOS GOVD. TYPE & OFFSET OF 3M FROM RO. RW. FS/AE (P)/RPD-5/ D.D.A./90-91/025 DT. 4/9/90	

REFER DETAIL DRG. OF SUB DIVISION OF CS/OCF PKT IN BLOCK 1 SEC 16 APPROVED IN THE 228TH S.C. MEETING DT. 24.12.03 & AUTHENTICATED BY CH ARCHITECT WHOLE PKT REVISED

SC ON 1.8.85

ITEM NO 127.95:CS158

FILE NO. 1021/CS/AUC/PH 2/84/1854/57 DT 8.2.94

C.R. IN PKT. I NEAR CSC 12 PHO TO MCD DL. 10-11-05 (665-0M) IN FILE NO. 23A(9)03/11

LAND HAS BEEN HANDED OVER TO SLUM (M) M.C.D. AS PER NOTE ON PAGE 25

FILE PPR/1003/16/PT-1/85

REFER DETAIL DRG. OF SUB DIVISION OF H.S. SITE IN BLOCK D SEC. 16 APPROVED IN 228th S.C. MEETING DT. 24-12-03 AND AUTHENTICATED BY CH ARCHITECTURE & PLG. COMM.

NOTE: POCKET NOS 2 & 4 (BLOCK F) & POCKET NO 4 (BLOCK G) ARE CORRECTED AS PER BLOCK PLAN ON 3-5-88 POCKET NO. 2 (BLOCK C) CORRECTED AS PER BLOCK PLAN ON 10-5-88

ESS OF SIZE 45X60FT.

SWITCHING STATION OF SIZE 60X100FT. INCORPORATED AS PER LETTER NO F-6(108)86-86/ED VII/DDA/2008 DTD 12.2.87

ESS NO (7) AND (8) IS OF SIZE 350"X450"

NOTE: LAND FOR UNDERGROUND

LETTER NO F-1(14)87-86/C-XIV/DDA 2473-77 DATED 8.6.1987

AREA OF PLOT 1.50 HAC. SIZE OF PLOT 17.8.50 X 84.0 (120.77 SQM.)

PROPR TO DELHI. ADMN. DISR (120.77 SQM.)

PUBLIC & SEMI PUBLIC FACILITIES AREA : 137640.06 SQM. = 13.76 HAC.

SUPPLEMENTARY DRAIN AREA : 126643.25 SQM. : 12.66 HAC.

NOTE: FEASIBILITY OF JANTA MKT. AS RECEIVED FROM P.E.R.D-4 IS INCORPORATED IN THE LAYOUT PLAN LETTER NO. 1021/CS/AUC/PH 2/84/1854/57 DT 8.2.94

MODIFIED

MODIFICATION IN LAYOUT PLAN OF CS/OCF IN SECTOR XVI IS APPROVED IN 228th S.C. MEETING DT. 24-12-03 AND AUTHENTICATED BY CH ARCHITECTURE & PLG. COMM.

REFER DRG. NO. 1/CS/OCF-5/XVI

AREA 1196.0 SQM. PHO TO HEALTH CENTRE / DISPENSARY IN FILE NO. 23A(9)03/11 ON 16.7.02

AREA 1196.0 SQM. PHO TO HEALTH CENTRE / DISPENSARY IN FILE NO. 23A(9)03/11 ON 16.7.02

LAND RESERVED FOR SUPPL. DRAIN

AREA 880.0 SQM. PHO TO HEM CHANDER JAIN MEMORIAL JAIN EDUCATIONAL AND WELFARE SOCIETY IN FILE NO. 1021/CS/AUC/PH 2/84/1854/57 ON 20.11.02

AREA 750.0 SQM. PHO TO HELY GANGA EDUCATIONAL SOCIETY ON 4.2.02

D.T.C. TERMINAL 133.80 X 151.30 2.02 HAC.

NEW PROPOSAL APPROVED BY COM PLG DT. 24.12.03